



**BMIFOUNDATIONINC.**

**PETE CARPENTER FELLOWSHIP**

**2010 APPLICATION**

This application must be completed, signed and notarized, and returned with the required music sample to the Foundation no later than **January 29, 2010**. Applicant must be under 35 years of age as of January 29, 2010.

1. Full Name: \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_ 3. Social Security Number: \_\_\_\_\_

4. Home Address, Telephone Number, and E-mail Address:

Street: \_\_\_\_\_

City and State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

5. College or University Residence

Street: \_\_\_\_\_

City and State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

6: Educational Background: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Composition Training: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Enclose an original one to three minute composition or part of a score that you would consider appropriate as the theme of a theatrical or television film or series. The composition should be submitted on CD.

9. Are you now or have you ever been a writer-member or writer-affiliate of BMI, ASCAP, SESAC or any foreign performing rights organization? If so, state name of organization: \_\_\_\_\_

Indicate below either the name of the film for which you would consider your theme appropriate or the genre of film for which you composed it (e.g., drama, family comedy, science fiction, etc.) and, if possible, describe the scene.

Name of film or series: \_\_\_\_\_

or

Genre: \_\_\_\_\_

NOTE: In submitting this music, you warrant by your signature on this application that the music is an original work composed by you and that you have the full right and authority to submit it for this competition. No more than one composition may be submitted. Please retain a copy of your work as the Foundation cannot undertake to return submissions.

**No application will be accepted unless it is completed, signed and notarized, and is accompanied by the composition as required by paragraph 8 of this application.**

The winner of this year's Pete Carpenter Fellowship will be announced in June 2010. The Foundation, however, reserves the right to make no award in 2010 if, in the opinion of the judges chosen by the Foundation, there is no sufficiently worthy applicant.

Your signature on this application confirms your agreement to the conditions of the competition and to the decisions of the Foundation and its judges.

**Signature** \_\_\_\_\_

State of \_\_\_\_\_

County of \_\_\_\_\_

Signed before me this

\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

**Notary** \_\_\_\_\_

**Mail this application with your entry to:  
Linda Livingston  
BMI Foundation, Inc.  
8730 Sunset Boulevard, 3rd Floor West  
Los Angeles, CA 90069.**

**Only entries postmarked on or before January 29, 2010 are eligible.**